## Single Subject-Subject Matter Program Sponsor – Transmittal Cover Sheet

		Cover Sheet
Pag	ge 1 of 2	
1)	Sponsor	ring Organization:
	Name _	
2)	Submis	sion Type(s) Place a check mark in the appropriate box.
		English Subject Matter Preparation
		Mathematics Subject Matter Preparation
		Science Subject Matter Preparation
		Social Science Subject Matter Preparation
3)	Progran	n Contacts:
	1. Name	2
	Title_	
	Addre	ess
	Phone	eFax

E-mail\_\_\_\_\_

# Single Subject Program Sponsor - Transmittal Cover Sheet Page 2 0f 2

2. Name		
Title		
Address		
Phone	Fax	
E-mail		
Chief Executive Offi	cer (President or Provost; Superintendent):	
Name		
Address		
Phone	Fax	
E-mail		
I Hereby Signify My	Approval to Transmit This Program Documen	ıt to
·	on on Teacher Credentialing:	
_		
Date		_

#### **Single Subject Matter Preparation Program Response to Standards**

## **PROGRAM SPONSOR (Name of Institution and Department)** Please fill out the requested information below to help us plan for providing technical assistance in a timely manner. Contact Person: \_\_\_\_\_\_Title:\_\_\_\_\_ Department: Address: Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Please indicate the subject area for which you are submitting a program proposal document: Mathematics Science Social Science English Please indicate when you intend to submit program documents responding to the new Single Subject Matter Preparation Standards: Rank your first four choices from the time frames provided below (1 = first choice, 4 = last choice): Submission responding to the Single Subject Matter Preparation Standards by: **☐** October 3, 2003 **■** January 5, 2004 ■ March 2, 2004 June 1, 2004 **■** August 2, 2004 **■** November 2, 2004 **△** March 1, 2005 Please mail or fax this form Submit to: Helen Hawley Commission on Teacher Credentialing 1900 Capitol Ave.

Sacramento, CA 95814 Fax (916) 324-8927

## THIS FORM HAS TWO PAGES

### **Blended Teacher Preparation Program Response to Standards**

PROGRAM SPONSOR (Name of Institution and Department)
Please fill out the requested information below to help us plan for providing technical assistance in a timely manner.
Contact Person: Title:
Department:
Address:
Phone: Fax:
Email:
f you are presently operating any CLAD Emphasis program(s) as part of your Blended Program(s), please indicate the type of response you will be submitting:
SB 2042 only (includes AB 1059 authorization)
SB 2042 "Plus" (includes AB 1059 authorization plus CLAD Certificate)

Please indicate when you intend to submit program documents responding to the new Blended Program Standards: Rank your first four choices from the time frames provided below (1 = first choice, 4 = last choice):

Submission responding to the Blended Program Standards by:  October 3, 2003	
☐ January 5, 2004	
☐ March 2, 2004	
☐ June 1, 2004	
☐ August 2, 2004	
☐ November 2, 2004	
☐ March 1, 2005	

## Please mail or fax this form not later than May 30, 2003.

Submit to: Phyllis Jacobson

Commission on Teacher Credentialing

1900 Capitol Ave.

Sacramento, CA 95814 Fax (916) 327-3165